

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.D. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131862
3	SCHOOL CODE (IF APPLICABLE)	70643
4	COMPLETE ADDRESS WITH PIN CODE	Huruhuri, Jaigopalganj Karkat, Jaunpur (U.P.)
5	PRINCIPAL NAME	Mr. Zubair Hasan
6	PRINCIPAL QUALIFICATION	M.A., M.Sc., B.Ed.
7	SCHOOL EMAIL ID	70643@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450083302, 9598664294

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sdpsedu.org/uploads/cbsc/B-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sdpsedu.org/uploads/cbsc/B-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sdpsedu.org/uploads/cbsc/B-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sdpsedu.org/uploads/cbsc/B-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sdpsedu.org/uploads/cbsc/B-5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sdpsedu.org/uploads/cbsc/B-6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sdpsedu.org/uploads/cbsc/B-8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sdpsedu.org/uploads/cbse/C-1.pdf
2	ANNUAL ACADEMIC CALANDER	http://sdpsedu.org/uploads/cbse/C-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sdpsedu.org/uploads/cbse/C-3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sdpsedu.org/uploads/cbse/C-4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sdpsedu.org/uploads/cbse/C-5.pdf

D: STAFF (TEACHING):

SL. No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Zubair Hasan
2	TOTAL NO. OF TEACHERS	32
	PGT	10
	TGT	17
	PRT	5
3	TEACHERS SECTION RATIO	40:1.5
4	DETAILS OF SPECIAL EDUCATOR	BA BED (Special)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	B.Sc. BPEd

RESULT CLASS: X

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	255	255	95%	NA

RESULT CLASS: XII

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	38	37	88%	NA

E: SCHOOL INFRASTRUCTURE:

TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7199
NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	40 & 25*20
NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 20*20
INTERNET FACILITY	YES
NO. OF GIRLS TOILETS	6
NO. OF BOYS TOILETS	6
LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	